



**Pin Oak**  
**Hunting Retriever Club**  
**UKC Licensed Regular Hunt**  
**September 17<sup>th</sup> & 18<sup>th</sup>, 2022**

**PIN OAK**  
**HUNTING RETRIEVER CLUB**  
**UKC LICENSED REGULAR HUNT**  
**September 17<sup>th</sup> & 18<sup>th</sup>, 2022**

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Peppers Pond  
 Corner of Highway 89 & Clinton Rd.  
 Mayflower, AR  
 GPS Coordinates 34.959235, -92.343831

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**ENTER & PAY ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

Or send entries and payment to HuntSecretary.com

P. O. Box 1704, Denison, TX 75021

After CLOSE date, contact Sylvia Borchert

501 993-2777 or at [John.borchert@comcast.net](mailto:John.borchert@comcast.net) to enter

**Advance Entries will close on**

**Tuesday September 6<sup>th</sup>, 2022 at 11:59pm CST**

Started entries close on the 50<sup>th</sup> entry per flight.  
 Seasoned entries close on the 30<sup>th</sup> entry per flight.  
 Finished entries close on the 30<sup>th</sup> entry per flight.

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 Each dog is limited to one (1) entry per Licensed Hunt.  
 12 DOG ENTRY LIMIT PER HANDLER  
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**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Larry Pruitt Jr Shanie Pruitt	Larry Pruitt Jr Shanie Pruitt
<b>Seasoned</b>	Cody Grisanti William Amelung	Cody Grisanti William Amelung
<b>Finished A</b>	Jan Jacobs Jon Schuetz	John Borchert Jon Schuetz
<b>Finished B</b>	Roger Morton Tim Blan	Roger Morton Tim Blan

\* Denotes Apprentice/Grandfather Judge

### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 7:15 AM

Started	\$50.00
Seasoned	\$75.00
Finished	\$85.00

**Add \$10.00 for walk-ups for entry on day of hunt test (if space is available).**

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

### **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

### **MOTEL ACCOMMODATIONS**

Days Inn by Windham Conway, 1002 E Oak Street, Conway, AR

(501) 450-7575

Note: there are many available motels in Conway

### **MEALS**

Lunches will be available at headquarters each day.

There won't be a banquet/dinner on Saturday night.

### **HUNT SECRETARY**

Sylvia Borchert

[john.borchert@comcast.net](mailto:john.borchert@comcast.net) or 501-993-2777

### **HUNT CHAIRPERSON**

Jimmy Barnett

### **HUNT COMMITTEE**

Matthew Guenther, Chris Debin, Jim Templeton,

Eddie Benetz & Dana Giovannello

### **SCRATCHES**

A scratch due to illness or injury of dog/handler, or bitch in season, requires a doctor/veterinarian's certificate on or within 7 days of the hunt test. If notified before the CLOSE date, a full refund is mailed after receipt of a doctor's/veterinarian's certificate. Scratches due to illness or injury of dog/handler, or bitch in season after the CLOSE date are refunded less a \$15.00 bird fee. Entry fees for scratches for any other reason are NOT refundable.

### **OFFICIAL GUNNER**

Eddie Benetz

### **GAME STEWARD**

Allen Webb

### **HUNT VETERINARIAN**

Animal Emergency & Specialty Clinic  
8735 Sheltie Dr., Maumelle, AR 72113  
(501) 219-9020

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

### **ADDITIONAL INFORMATION:**

Bitch check will start at 6:00 AM EACH DAY

**CHECK-IN STARTS AT 6:00 AM EACH DAY**; all handlers must check in with the hunt secretary by 7:15 a.m. Handlers/owners not checking in by 7:15 are subject to removal and running entry given to dogs on wait list or walk-ups, if any.

Owner/handlers may NOT substitute dogs for any reason prior to the test date without approval of the hunt secretary. If a handler scratches a dog, for any reason, that running entry will be given to the next dog on the wait list or a walk-up, if any. A handler with multiple dogs who scratches a dog may place another dog at the end of the wait list and prior to a walk-up, if any exists.



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_