



**High Flyers**  
**Hunting Retriever Club**  
**UKC Licensed Regular Hunt**  
**August 06<sup>th</sup> & 07<sup>th</sup>, 2022**

**HIGH FLYERS**  
**HUNTING RETRIEVER CLUB**  
**UKC LICENSED REGULAR HUNT**  
August 06<sup>th</sup> & 07<sup>th</sup>, 2022

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Nicolls Properties, Crawford County, Pennsylvania  
8601 Tower Rd, Springboro, PA 16435  
Coordinates: 41.785237, -80.367891  
Google map link: <https://goo.gl/maps/xb6oxsuSi5ZRY87f8>

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

**Or Send ADVANCE ENTRIES and PAYMENT to:**  
HUNTSECRETARY.COM

P.O. Box 1704, Denison, TX 75021

**Entries must be received before the closing date**

**Advance Entries will close on**

**Tuesday, July 26<sup>th</sup>, 2022 at 11:59pm Eastern Time (ET)**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

For Entries AFTER the closing date and  
for **WALK-UP ENTRIES** contact the Club's Hunt Secretary  
**Janet Saracco**

**412-860-6047 or [JanetSaracco11@gmail.com](mailto:JanetSaracco11@gmail.com)**  
to confirm flights are not at capacity

**\$10 ADDITIONAL LATE FEE PER ENTRY**  
**ENTRY FEE PAYMENT WILL BE COLLECTED ON MORNING OF EVENT**

**CASH or CHECK made payable to HFHRC**  
**\$50 fee for any check returned for any reason**

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Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER  
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## JUDGES AND HUNTS TO BE JUDGED

	<b>Saturday</b>	<b>Sunday</b>
<b>Started A</b>	Paul Ramponi Dave Byers Lisa Bernard *	Paul Ramponi Dave Byers Lisa Bernard *
<b>Seasoned A</b>	Brian Wilker Thomas Legersky	Brian Wilker Michael DuLaney
<b>Finished A</b>	Steve Pittiglio Randy McComas	Steve Pittiglio Randy McComas

\* Denotes Apprentice/Grandfather Judge

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### HUNT SCHEDULE & ENTRY FEES

Started	\$65	Tests start at 8:30 am
Seasoned	\$75	Tests start at 8:00 am
Finished	\$85	Tests start at 8:00 am

**TEST DOG'S will run 30 minutes before above start times!**

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

**\$10 ADDITIONAL LATE FEE PER ENTRY FOR WALK-UP ENTRIES**

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### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points  
5 UKC Championship points for Started  
10 UKC Championship points for Seasoned  
15 UKC Championship points for Finished  
Rosette Ribbons in all Categories

## HUNT SECRETARY

Janet Saracco

412-860-6047 or [JanetSaracco11@gmail.com](mailto:JanetSaracco11@gmail.com)

## HUNT CHAIRPERSON and CO-CHAIRPERSON(S)

Lisa Bernard

724-494-6774 or [greyhavensretrievers@gmail.com](mailto:greyhavensretrievers@gmail.com)

Laurie Sangimin

412-980-1728 or [sangimino.laurie@gmail.com](mailto:sangimino.laurie@gmail.com)

## HUNT COMMITTEE

Kevin Buckley - Susie Knapp - Pat Daly - Tom Nee

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### OFFICIAL GUNNER

Ray Saracco

### GAME STEWARD

Ryan McFarland

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### SCRATCHES

Scratches prior to the closing date will be refunded by HUNTSECRETARY.COM  
**for scratches AFTER the closing date contact the club's hunt secretary**

Policy: scratches for illness, injury, or bitch in season

Certification by a veterinarian is REQUIRED

NO ACTION will be taken until the hunt secretary receives a written notice which must include the dogs name, test(s) entered, address and name for check payable to, and a written vet excuse on clinic letterhead, signed by the veterinarian, and the written request must be received within 10 days of the completion of the test.

**Refunds will NOT be issued for NO-SHOWS**

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### MOTEL ACCOMMODATIONS

Check the Erie and Meadville, PA areas for local listings  
there are numerous hotels, motels, and campgrounds in the area

**Remember to inquire about individual motel PET policies**

book early as this area is very busy during the summer

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### MEALS

there are nearby deli, ice cream, and sandwich shops  
which may, or may not, be open on Sundays – plan accordingly  
**SATURDAY EVENING BANQUET DINNER WILL BE PROVIDED  
AT RIBBON CEREMONY AND RAFFLE**  
**BRING PLENTY OF WATER FOR YOUR DOGS AND YOUR GROUP  
FRESH WATER WILL NOT BE AVAILABLE ON THE GROUNDS**

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## HUNT VETERINARIAN

Conneaut Lake Vet Hospital  
14405 Conneaut Lake Rd  
Meadville, PA 16335  
814-382-5446  
[clvet@zoominternet.net](mailto:clvet@zoominternet.net)

Albion Animal Center  
11 Wells Ave  
Albion, PA 16401  
Phone: 814-756-4441

Camboro Veterinary Hospital  
5989 Rte 6N  
Edinboro, PA 16412  
Phone: 814-273-1081

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## FOR EMERGENCY DIAL 911

PA State Police  
for NON-emergency  
814-898-1641

Springboro Fire Department  
Phone: 814-587-3514

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***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

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## PLEASE READ REGARDING COVID-19:

\*COVID-19 restrictions in the state of Pennsylvania are currently easing, however previous restrictions may return which could result in the cancellation of the event. Should the event be cancelled, entry fees will be refunded minus fees charged by HuntSecretary.com.

\*All in attendance at the hunt test are attending at their own risk and are asked NOT to attend if they have symptoms consistent with COVID-19.

\*High Flyers Hunting Retriever Club requests that all persons present at the test be respectful of others' concerns.

\*All handlers will be responsible for following current CDC guidelines in the state of Pennsylvania for the use of Personal Protective Equipment (PPE's) and for maintaining required social distances. Vehicles should be parked with sufficient distance between them to ensure social distancing. Please avoid congregating and refrain from touching dogs that are not under your supervision.

\*Handlers who choose to wear gloves must have them pre-approved by the judges prior to the start of the test. ALL ATTIRE must be hunting appropriate per the guidelines stated in the 2021 HRC Rulebook.

\*ALL ATTENDEES, HANDLERS, AND JUDGES ARE RESPONSIBLE FOR BRINGING THEIR OWN PPE's, including masks, gloves, and sanitizing products. Judges, Program Directors, and Marshals should bring their own pens and pencils if they do not wish to use the ones supplied by the club.



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_