



**Granite State  
Hunting Retriever Club**  
UKC Licensed Upland Hunt  
Sunday, July 24<sup>th</sup>, 2022

**GRANITE STATE  
HUNTING RETRIEVER CLUB**  
UKC LICENSED UPLAND HUNT  
Sunday, July 24<sup>th</sup>, 2022

**HUNT LOCATION**

**Sharpe's Farm  
Little Frost Rd, Hopkinton, NH 03229**

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ONLINE ENTRIES: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

or send advance payment entries & payment to:  
HuntSecretary.com  
PO Box 1704, Denison, TX 75021  
281-924-5024

**Advance Entries will close on  
Tuesday, July 12<sup>th</sup>, 2022 at 11:59 PM CST**

After entry deadline contact the Club's Hunt Secretary

Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Sunday</b>
<b>Upland A</b>	Reggie Ouellette Chuck Poat
<b>Upland B</b>	Jill Jordan-MacLean Jeffery Enos*
<b>Upland C</b>	Reggie Ouellette Jeffery Enos*
<b>Upland D</b>	Chuck Poat Jill Jordan-MacLean

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

Upland \$80

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

### COURSES

Chukar will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Orange hat & vest for Upland.

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points  
10 UKC Championship points for Upland  
Rosette Ribbons in all Categories

### MOTEL ACCOMMODATIONS

Tru 406 S. Main St, Concord, NH 603-931-1878  
Comfort Inn 71 Hall St, Concord, NH 603-226-4100  
Hampton Inn 515 South St. Bow, NH 603-224-5322

### MEALS

Tailgate with Hotdogs and Hamburgers

### HUNT SECRETARY

Jeff Swanson  
41 Millhouse Rd, Epsom, NH 03234  
(603)667-2947 or [swanee67@metrocast.net](mailto:swanee67@metrocast.net)

### HUNT CHAIRPERSON

Jeff Enos  
603-718-4868 or [jjenos1966@gmail.com](mailto:jjenos1966@gmail.com)

### HUNT COMMITTEE

John Truver, Jeff Swanson, James Cropsey, Penney Baker

### SCRATCHES

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

### OFFICIAL GUNNER

Jeff Swanson

### GAME STEWARD

John Truver

### **HUNT VETERINARIAN**

VCA Capital Area Veterinary  
1 Intervale Rd. Concord, NH  
603-227-1199

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.***

***If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

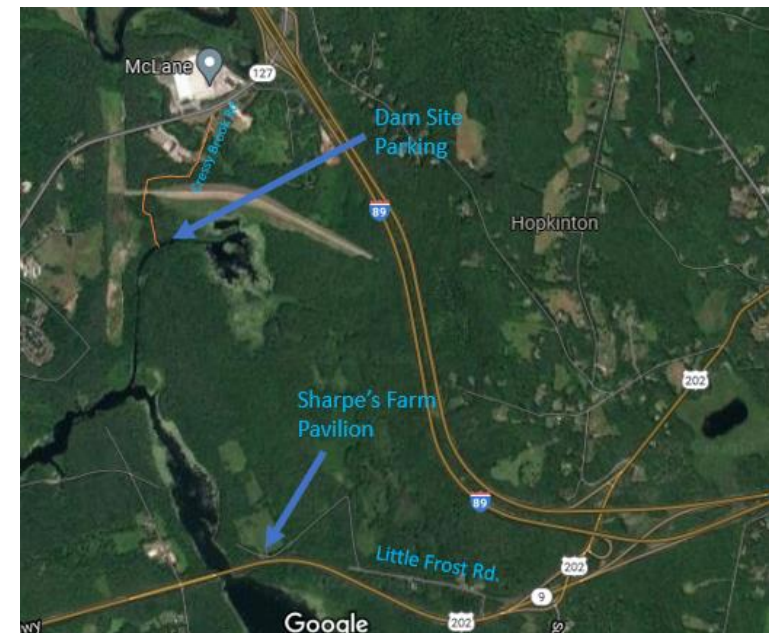
## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

**DIRECTIONS: SHARPE'S FARM, LITTLE FROST RD, HOPKINTON, NH**

**Test HQ is at the  
Pavillion**

**From the South**  
I-93 North to  
I-89 North  
8.8 Miles to Exit 5  
US-202 W/NH-9  
0.9 Miles turn  
Right on Little  
Frost Rd.  
1.0 Miles to HQ

**From the North**  
I-89 South  
Take Exit 5 NH-9  
W/US-202 W  
1.4 Miles turn  
Right on Little  
Frost Rd.  
1.0 Miles to HQ





**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_