



**Mt. Rushmore  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
June 4<sup>th</sup> & 5<sup>th</sup>, 2022

**MT. RUSHMORE  
HUNTING RETRIEVER CLUB**  
UKC LICENSED REGULAR HUNT  
June 4<sup>th</sup> & 5<sup>th</sup>, 2022

**HUNT LOCATION**

Old McKirahan Ranch  
25341 McCurran Ranch Rd, Custer, SD 57730

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ONLINE ENTRIES ONLY: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

**Online Entries OPEN: Tuesday, April 5<sup>th</sup>, 2022 at 08:00 PM EDT**  
**Online Entries CLOSE: Tuesday, May 24<sup>th</sup>, 2022 at 11:59 PM EDT**

**PLEASE NOTE:**

**Advance Entries Only for Multiple Flight Handlers**  
**Walk-ups allowed for SINGLE FLIGHT HANDLERS ONLY**  
**Add \$10 for each entry received after May 24<sup>th</sup> deadline.**

**Please follow Flight and Running order pre-assigned by club. Changes to flight and running order at discretion of Hunt Test Secretary & Flight Marshall. Hunt Test Committee decision is final on any disputes. No Refunds.**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

**Each dog is limited to one (1) entry per Licensed Hunt.**  
**12 DOG ENTRY LIMIT PER HANDLER**

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Brad Gillispie Kevin VanCleave	Jeanine Schwan Shannon Stites
<b>Seasoned</b>	Alan Case Heidi Goeman *	Alan Case Heidi Goeman *
<b>Finished A</b>	Jessica Dowler Mark Stites	Lee Markowski Tom Hants
<b>Finished B</b>	Mike Schwan Dave Marsteller	Myles Edwards Jessica Dowler

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### HUNT SCHEDULE & ENTRY DONATIONS

Check-in starts at 6:45 AM

Tests start at 8:00 AM

Started \$55

Seasoned \$70

Finished \$80

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

**Add \$5 for mailing ribbon. No cost for mailing pink slip.**

### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for all tests.

### PRIZES TO UKC REGISTERED DOGS

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

### ACCOMMODATIONS

Custer Super 8 Motel 605-673-2200

Custer Buffalo Ridge Best Western Motel 605-673-2275

Custer Broken Arrow Horse Camp\* 605-517-1964

\*(RV, Tent pads & Cabins)

Above are all Pet Friendly / See more info on our facebook page

Request Mt. Rushmore HRC Rates

Hotel Rates Expire **May 3rd** / Book Early!

### MEALS

Banquet, Raffle & Silent Auction on site on Saturday evening at 6PM

Meal Donation: Adults \$20 Kids under 12 \$10.

Tickets available at [www.HuntSecretary.com](http://www.HuntSecretary.com)

Bring your own chair. Dress for cool weather dining.

**NO ON-SITE LUNCH SALES.** Custer is 5 miles from test site.

### HUNT SECRETARY

Mary Burns

612-868-9360 or [yram123@icloud.com](mailto:yram123@icloud.com)

### HUNT CHAIRPERSON

Alan Case

307-359-3193 or [alan.case60@gmail.com](mailto:alan.case60@gmail.com)

### HUNT COMMITTEE

Troy Thacker, Katherine Ellet, Dale Christensen,

Mark Lindvall, Alan Case, Mary Burns

### SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season only)

Scratches prior to closing date will be refunded by HuntSecretary.com. After advance closing, there will be no refunds for No Shows.

### OFFICIAL GUNNER

Dale Christensen

### GAME STEWARD

Alan Case

### HUNT VETERINARIAN

#### Call Ahead

Cheyenne River Animal Clinic

202 10<sup>th</sup> Ave

Edgemont, SD 57735

605-662-7838 Main / 605-388-2709 Emergency

Animal Clinic of Rapid City & Emergency Veterinary Hospital

1655 S Valley Drive, Rapid City SD 57701

605-342-1368 Main /605-721-0789 Emergency

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

**Gun Safety briefing at each flight site.**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_