



*Four States*  
*Hunting Retriever Club*  
UKC Licensed Regular Hunt  
May 21<sup>st</sup> & 22<sup>nd</sup>, 2022

**FOUR STATES**  
**HUNTING RETRIEVER CLUB**

**2022 SPRING HUNT TEST**

UKC LICENSED REGULAR HUNT

May 21<sup>st</sup> & 22<sup>nd</sup>, 2022

**HUNT LOCATION**

Newton Farms  
2894 Highway 53, Rosston, AR

Four States Retriever Club  
[www.fourstateshrc.com](http://www.fourstateshrc.com)

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

or send entries & payment to:  
HuntSecretary.com  
PO Box 1704  
Denison, TX 75021  
281-924-5024

**Advance Entries will close on**

**Tuesday, May 10<sup>th</sup>, 2022 at 11:50pm EST**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## JUDGES AND HUNTS TO BE JUDGED

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Roger Gray Melissa Fyffe * Doug Attaway *	Derrick Watson Doug Attaway * Larry Fyffe *
<b>Seasoned A</b>	Jeff Cooper Keith Harrison	Jeff Cooper Keith Harrison
<b>Seasoned B</b>	Karen Davis Damon Passons *	Karen Davis Damon Passons *
<b>Finished A</b>	Roger Morton Derrick Watson	Roger Morton Roger Gray
<b>Finished B</b>	Kyle Krause John Borchert	Kyle Krause John Borchert
<b>Finished C</b>	Janet Kimbrough Chad Williams	Janet Kimbrough Chad Williams
<b>Finished D</b>	Rockie Hall Tim Blan	Rockie Hall Tim Blan

\* Denotes Apprentice/Grandfather Judge

### HUNT SCHEDULE & ENTRY FEES

Tests start at 7:30 AM

Started	\$ 50.00
Seasoned	\$ 65.00
Finished	\$ 75.00

ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS

REGISTRATION NUMBER MUST BE PROVIDED.

Add \$5 for EACH Seasoned/Finished entry of dogs  
whose owners are not HRC members

### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

Holiday Inn Express  
2600 North Hervey, Hope, AR 71801  
870-722-6262

Hampton Inn & Suites  
2700 North Hervey, Hope, AR 71801  
870-777-4567

Best Western  
1800 Holiday Dr, Hope, AR 71801  
870-777-9222  
(Pet friendly)

Holiday Inn Express  
1604 East Main St, Magnolia, AR 71775  
870-234-5161

Hampton Inn  
128 HWY 79 Bypass North, Magnolia, AR 71753  
870-234-1800

### MEALS

We will have a tailgate supper with a ribbon ceremony and a raffle after the completion of all flights on Saturday.

### HUNT SECRETARY

Genia Harrell  
1560 Columbia Rd 44  
Emerson, AR 71740  
870-904-3709 or [geniaharrell29@gmail.com](mailto:geniaharrell29@gmail.com)

### HUNT CHAIRPERSON

Damian Stroderd, DVM

### HUNT COMMITTEE

Damian Stroderd, DVM  
Glen Scarborough  
Greg Harrell  
Nathan Sloan  
Curtis Treadway

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### SCRATCHES

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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### OFFICIAL GUNNER

Steve Lach

### GAME STEWARD

Brett Swanger

### **HUNT VETERINARIAN**

Damian Stroder, DVM  
3207 Hwy 67 W  
Hope, AR 71801  
Phone number  
870-777-6774

*Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.*

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

## **HUNT LOCATION / MAP / DIRECTIONS**

**2894 Highway 53, Rosston, AR**



Directions to Newton farm in Rosston, AR

From Hope, AR go south on AR-32 approximately 17.5 miles to AR-53, turn right/south on AR-53 for 2.3 miles, turn right on Nevada CR 3, go .9 miles and entrance gate is on the right.

From Buckner, AR take AR-53 north 12 miles to Nevada CR 3, go left .9 miles to entrance gate on the right.



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_