



**Southern Flight HRC**  
**UKC Licensed Regular Hunt**  
**March 19<sup>th</sup> & 20<sup>th</sup>, 2022**

**SOUTHERN FLIGHT**  
**HUNTING RETRIEVER CLUB**

**UKC LICENSED REGULAR HUNT**  
 March 19<sup>th</sup> & 20<sup>th</sup>, 2022

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Grenada Lake (Vicksburg District)  
 Recreation Area Grenada, MS

Latitude: 33°50'33.27"N Longitude: 89°47'5.18"W

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE AT: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

Or send advanced entries and payment to:  
 HuntSecretary.com  
 P.O. Box 1704 Denison, TX 75021  
 281-924-5024

**Advanced Entries Close:**

**Tuesday, March 8th, 2022 at 11:59:59 PM CST**

**Post-Closing Entries, Payment and Information:**

Jan McNeley

143 Leewood, Holly Springs, MS 38635

[Jmcneley88@gmail.com](mailto:Jmcneley88@gmail.com) 901-620-1255

Started entries close on the 50<sup>th</sup> entry per flight.  
 Seasoned entries close on the 30<sup>th</sup> entry per flight.  
 Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
 12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	Saturday & Sunday	
<b>Started</b>	Marinda Dye	Bobby McGahey
<b>Seasoned</b>	Jim Davis	Karen Davis
<b>Finished A</b>	Glenn Dye	Tim Bach
<b>Finished B</b>	Tyler Patterson	Jimmy Rogers
<b>Finished C</b>	Cory Botts	Skip Sparkman
<b>Finished D</b>	Royce Meyenburg	Mark Leahy

\* Denotes Apprentice/Grandfather Judge

## HUNT SCHEDULE & ENTRY FEES

**Check-in \*\* 6:30 AM**

**Test starts at 7:30 AM**

**\*\* Handlers must check-in both days**

Started	\$75
Seasoned	\$85
Finished	\$95

ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS  
REGISTRATION NUMBER MUST BE PROVIDED.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
whose owners are not HRC members

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### SCRATCHES

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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### COURSES

Freshly killed Ducks will be used in all Hunts.  
Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and  
handlers must be full camouflage per the Clothing Policy stated in the  
current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points  
5 UKC Championship points for Started  
10 UKC Championship points for Seasoned  
15 UKC Championship points for Finished  
Rosette Ribbons in all Categories

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### MOTEL ACCOMMODATIONS

Comfort Inn & Suites – Pet Friendly  
255 SW Frontage Rd Grenada, MS 38901  
662-227-8444  
[www.choicehotels.com/hotel/ms25](http://www.choicehotels.com/hotel/ms25)

Baymont Inn – Pet Friendly  
1575 Jameson Dr, Grenada, MS 38901  
662-294-5186

### MEALS

**\*\*\* NO LUNCH AVAILABLE ON SITE – PLEASE PLAN ACCORDINGLY\*\*\***

## BANQUET – CHILI + DESSERT CONTESTS

1<sup>st</sup> Place - \$100 + Bragging Rights

2<sup>nd</sup> Place - \$50

3<sup>rd</sup> Place - \$25

Saturday Evening Banquet - Chili Contest at 4:30 PM

Ribbons & Points receipts given during banquet

Raffle begins at 5:15 PM

Sunday ribbons & point slips given as soon as judges complete their paperwork

### HUNT SECRETARY

Jan McNeley

143 Leewood, Holly Springs, MS 38635

[Jmcneley88@gmail.com](mailto:Jmcneley88@gmail.com) 901-620-1255

### HUNT CHAIRPERSON

Tyler Hall

252 CR 260, Bruce, MS 38915

[tripletr Retrievers@gmail.com](mailto:tripletr Retrievers@gmail.com) 662-800-9445

### HUNT COMMITTEE

Mac McNeley, Ronnie Harwell, Karla Greer

### OFFICIAL GUNNER

Mac McNeley

### GAME STEWARD

Ronnie Harwell

### **HUNT VETERINARIAN**

Veterinarian Associates

336 Branscome Drive, Grenada, MS 38901

(662) 226-0933

### REMEMBER GUN SAFETY & SPORTSMANSHIP

***Grenada Lakes (Vicksburg District) requires Helmets for all  
operators and passengers while using Off-Road Vehicles.***

***Hunting Retriever Club, Inc. complies with***

***Americans with Disabilities Act.***

***If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***



**Hunting Retriever Club, Inc.**  
MEMBERSHIP  
APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_

## CHILI & DESSERT CONTEST – 2022

### CHILI CONTEST

- Bring your favorite chili to share, in a crockpot so it can be heated up along with something to serve it with (ladle, big spoon).
- You'll be given a number to put with your entry. Judging will be a blind popularity vote.
- Toppings will be supplied (shredded cheese, Fritos, crackers, onions, salt, pepper).
- Chili with the most number of votes is declared the winner and wins \$100 + award + bragging rights!
- 2<sup>nd</sup> place receives \$50 + award
- 3<sup>rd</sup> place receives \$25 + award

### DESSERT CONTEST

- Bring your favorite dessert to share, along with something to serve it with (pie server, etc).
- You'll be given a number to put with your entry. Judging will be a blind popularity vote.
- Dessert with the most number of votes is declared the winner and wins \$100 + award + bragging rights!
- 2<sup>nd</sup> place receives \$50 + award
- 3<sup>rd</sup> place receives \$25 + award