



**Land of Lakes  
Hunting Retriever Club**  
UKC Licensed Upland Hunt  
February 26<sup>th</sup>, 2022

**LAND OF LAKES  
HUNTING RETRIEVER CLUB**  
UKC LICENSED UPLAND HUNT  
February 26<sup>th</sup>, 2022

**HUNT LOCATION**

Wings North Hunt Club  
19379 Homestead Rd  
Pine City, MN 55063  
320-629-4868

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO HUNT SECRETARY**

Rich Lemmer  
11356 N Heights Dr, Coon Rapids, MN 55433  
763-754-5952 or [lemr1@aol.com](mailto:lemr1@aol.com)

**Advance Entries will close on  
Friday, February 18<sup>th</sup>, 2022 at 11:59pm CST**

Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>
<b>Upland A</b>	Scott Krum Kirt Meyer
<b>Upland B</b>	Jason Siverson Darin Schadt *

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: \_\_\_\_\_ SAT \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT SCHEDULE & ENTRY FEES**

Tests start at 9:00 AM

Upland \$75

ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS

REGISTRATION NUMBER MUST BE PROVIDED.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

whose owners are not HRC members

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**COURSES**

Pheasants or Chukers will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Orange hat & vest for Upland.

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**PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

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**MOTEL ACCOMMODATIONS**

Days Inn by Windham 320-384-7751

104 Grindstone Ct, I-35, Hinckley, MN 55037

Americas Best Value Inn 320-384-6112

325 Fire Monument Rd, Hinckley, MN 55037

**MEALS**

Available on site

**HUNT SECRETARY**

Rich Lemmer

763-754-5952 or [lemr1@aol.com](mailto:lemr1@aol.com)

**HUNT CHAIRPERSON**

Jason Siverson

**HUNT COMMITTEE**

Shaun VanVark, Brent Simon, Marty Hanson

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**SCRATCHES**

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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**OFFICIAL GUNNER**

Marty Hanson

**GAME STEWARD**

Shaun VanVark

**HUNT VETERINARIAN**

Pine City Veterinary Clinic

917 Main St S, Pine City, MN 55063

320-629-7591

*Hunting Retriever Club, Inc. complies with  
**Americans with Disabilities Act.**  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.*

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_