



**Horicon Marsh  
Hunting Retriever Club  
UKC Licensed Regular Hunt  
June 19<sup>th</sup> and 20<sup>th</sup>, 2021**

**HORICON MARSH  
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT

June 19<sup>th</sup> – 20<sup>th</sup>, 2021

I submit \$ \_\_\_\_\_ for entry fees. SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF Handler \_\_\_\_\_

**HUNT LOCATION**

Wisconsin Amateur Field Trial Club Grounds  
N6782 Noble Rd, Horicon, WI

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE AT [WWW.ENTRYEXPRESS.NET](http://WWW.ENTRYEXPRESS.NET)**

Send advance entries and payments to:

Entry Express Inc

Po Box 743 (420 E Main St for UPS or FedEx)

Charleston, AR 72933

**Advance Entries will close on  
Monday, June 7<sup>th</sup>, 2021 at 11:59pm CST**

**After deadline call or email Club Hunt Secretary:**

Carrie Scaff

262-893-7298 or [cscaff@hhtrenchless.com](mailto:cscaff@hhtrenchless.com)

Started entries close on the 40<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

|                   | Saturday                    | Sunday                            |
|-------------------|-----------------------------|-----------------------------------|
| <b>Started</b>    | Lee Brda<br>Jim Caughey     | Lee Brda<br>Jim Caughey           |
| <b>Seasoned</b>   | Doug Powell<br>Lenny Gums   | Doug Powell<br>Roger Davis        |
| <b>Finished A</b> | Pat Gysbers<br>Jack Sobczak | Dennis Maass<br>Shannon Bauer     |
| <b>Finished B</b> | Greg Brda<br>Larry Anderson | Vanessa Everett<br>Larry Anderson |

\* Denotes Apprentice/Grandfather Judge

### HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

|          |                                      |         |
|----------|--------------------------------------|---------|
| Started  | \$55.00 + \$5.00 WISAM grounds fee = | \$60.00 |
| Seasoned | \$65.00 + \$5.00 WISAM grounds fee = | \$70.00 |
| Finished | \$75.00 + \$5.00 WISAM grounds fee = | \$80.00 |

ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS

REGISTRATION NUMBER MUST BE PROVIDED.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

whose owners are not HRC members

---

### COURSES

Ducks will be used in all Hunts.

Full Camo Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the 2021 HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

---

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

---

### MOTEL ACCOMMODATIONS

|   |   |
|---|---|
| Super 8 Motel<br>711 Park Ave, Beaver Dam, WI<br>920-887-8880<br>12.5 miles away (pets allowed for fee) | AmericInn Hotel & Suites<br>204 Shaler Dr, Waupun, WI<br>920-345-1140<br>18.2 miles away (pets allowed for fee) |
|---|---|

|  |  |
|--|--|
| Gateway Inn & Suites<br>5 Gateway Dr, Waupun, WI<br>920-324-2500<br>18 miles away (pets allowed for fee) | Mayville Inn<br>701 S Mountin Dr, Mayville, WI<br>920-387-1234<br>5.6 miles away (no pets allowed) |
|--|--|

Iron Ridge Inn  
129 S Main St, Iron Ridge, WI  
920-387-4090  
7 miles away (no pets allowed)

|  |   |
|--|---|
| CAMPING: The Playful Goose<br>2001 Main St, Horicon, WI<br>920-485-4744<br>3.4 miles away (pets allowed) | CAMPING: Dodge County Ledge Park<br>N7403 Park Rd, Horicon, WI<br>920-386-3700 (pets allowed) |
|--|---|

### MEALS

Lunch available on test grounds

Raffle and Great dinner on Saturday Night

### HUNT SECRETARY

Carrie Scaff

262-893-7298 or [cscaff@httrenchless.com](mailto:cscaff@httrenchless.com)

### HUNT CHAIRPERSON

Cheri Lewitzke

920-210-9959

### HUNT COMMITTEE

Cheri Lewitzke, Andy Quamme, Carrie Scaff,

Jack Sobczak, Nick Gahlman

---

### SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

---

### OFFICIAL GUNNER

Jack Sobczak

### GAME STEWARD

Andy Quamme

### **HUNT VETERINARIAN**

WVRC

360 Bluemound Rd, Waukesha, WI 53188

262-542-3241

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



# Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC* Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Road  
Kalamazoo, Michigan 49002**

Membership type:

|                          |                    |       |                |       |
|--------------------------|--------------------|-------|----------------|-------|
| USA: 1 year              | Individual \$25.00 | _____ | Family \$30.00 | _____ |
| 2 year                   | Individual \$50.00 | _____ | Family \$60.00 | _____ |
| Foreign/Canadian: 1 year | Individual \$30.00 | _____ | Family \$35.00 | _____ |
| 2 year                   | Individual \$60.00 | _____ | Family \$70.00 | _____ |

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_