



**Great Plains  
Hunting Retriever Club  
UKC Licensed Regular Hunt  
May 15<sup>th</sup> & 16<sup>th</sup>, 2021**

**GREAT PLAINS  
HUNTING RETRIEVER CLUB  
UKC LICENSED REGULAR HUNT  
May 15<sup>th</sup> & 16<sup>th</sup>, 2021**

**HUNT LOCATION**

**Lilly Sand and Gravel**

11970 W. Platte River Dr. Wood River, NE 68883

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

ENTER ONLINE AT: [www.huntsecretary.com](http://www.huntsecretary.com)

or

**SEND ENTRIES & CHECK TO HUNT SECRETARY**

HuntSecretary.com

P.O. Box 1704, Dennison, TX 75021

**Advance Entries will close on**

**Friday, May 7<sup>th</sup>, 2021 at 11:59PM CST**

**\*\*\* NO WALK-UP ENTRIES \*\*\***

**After Advance Entry Deadline, Send Entries to:**

**Jill Manring (308)380-8419 or [wildflugel@gmail.com](mailto:wildflugel@gmail.com)**

Started entries close on the 40<sup>th</sup> entry per flight.

Seasoned entries close on the 25<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

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Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER  
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**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Lindsay Mosher Shannon Stites	Lindsay Mosher Lori Greer
<b>Seasoned</b>	Matt Mosher Jerry Schroeder	Matt Mosher Joe Gioia *
<b>Finished A</b>	Dave Marsteller Riley Sandall	Chad LaGrange Jessica Dowler
<b>Finished B</b>	Mark Stites Jessica Dowler	Dave Marsteller Lee Markowski

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF Handler \_\_\_\_\_

### HUNT SCHEDULE & ENTRY FEES

**\*\*\* NO WALK-UP ENTRIES \*\*\***

Check-In Starts at 7:00 AM

Tests start at 8:00 AM

Started	\$55
Seasoned	\$65
Finished	\$75

ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS

REGISTRATION NUMBER MUST BE PROVIDED.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
whose owners are not HRC members

### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the 2021 HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

### MOTEL ACCOMMODATIONS

Microtel Inn & Suites, Kearney, NE (308) 698-3003

Motel 6 Kearney, NE (308) 338-0705

Motel 6 Grand Island, NE (308) 384-6666

Camping also available (see additional information on last page)

### MEALS

**\*\*\* Lunch will not be served on the test grounds \*\*\***

Join us Saturday at 6:00 PM for the Awards and Social Banquet  
American Legion Hall – 118 W. 9<sup>th</sup> St., Wood River, NE 68883

### HUNT SECRETARY

Jill Manning

(308) 380-8419 or [wildflugel@gmail.com](mailto:wildflugel@gmail.com)

### HUNT CHAIRPERSON

Kevin Mansfield

(308) 240-2424 or [badgerpacker72@yahoo.com](mailto:badgerpacker72@yahoo.com)

### HUNT COMMITTEE

Nate Krizek

Chris Puccini

Mark Morten

Randy Smith

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### SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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### OFFICIAL GUN

Remington 870

### GAME STEWARD

Troy Eurek

### **HUNT VETERINARIAN**

Emily Buettner

3010 North RD

Grand Island, NE 68803

(308) 383-6547

*Hunting Retriever Club, Inc. complies with  
**Americans with Disabilities Act.**  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.*

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC* Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Road**  
**Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_

**GREAT PLAINS WELCOMES YOU!**

**Directions to Hunt Test Headquarters:** From I-80 Exit 300 (Wood River Exit) proceed south on NE Highway 11 (also known as Prosser Rd.). Continue south about two miles – look for the Lilly Sand & Gravel Sign on the right. Turn north (right) into the Parking Area. GPS Coordinates (Latitude, Longitude 40.739107600, -98.568040900). Physical Address 11970 W. Platte River Dr., Wood River, NE 68883

**Check-in:** Check will begin at 7:00 AM. Handlers meeting will be at 7:30 AM. Test will begin promptly at 8:00 AM.

**Camping:** Windmill State Recreation Area is just north of the Gibbon I-80 Exit. The campground is operated by the Nebraska Game and Parks Commission (NGPC). Use the NGPC website to make reservations – ([www.outdoornbraska.gov](http://www.outdoornbraska.gov))

**Lunch:** Lunch will not be served on the test grounds. There are restaurants nearby – Subway at the Pilot Fuel Stop at the I-80 300 Exit. The Alda Truck Stop is 10 minutes from the hunt test headquarters, is open 24 hours, and has a great breakfast menu.

**Awards Social and Banquet:** The "Social" will be held on Saturday evening beginning around 6:00 PM at the American Legion Hall – 118 W. 9<sup>th</sup> St., Wood River, NE. Ribbons will be awarded to dog/handler teams that passed on Saturday. A raffle and auction will also be held with lots of nice items.