



**COASTAL EMPIRE**  
HUNTING RETRIEVER CLUB  
UKC Licensed Regular Hunt  
October 5-6 2019

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UKC LICENSED REGULAR HUNT  
October 5-6 2019

**HUNT LOCATION/CHECK-IN**

Mossy Pond  
3099 Mayberry Road  
Patterson, GA 31557

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

Advance entries available at  
[www.huntsecretary.com](http://www.huntsecretary.com)

**Advance Entries will close on  
September 27 2019**

**SEND ENTRIES & CHECK TO HUNT SECRETARY**

Andrea Semler  
132 E. Edgefield Drive  
Summerville, SC 29483  
(843) 607-5487 No calls after 8pm please  
semleraj@gmail.com

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.**

I submit \$ \_\_\_\_\_ for entry fees. SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER \_\_\_\_\_

## JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Cindy Burroughs Jay Pace*	Cindy Burroughs Jay Pace*
<u>SEASONED</u>	Russell Scott Steve Guzman*	Russell Scott Steve Guzman*
<u>FINISHED A</u>	Robert Archer Ray Caito*	Robert Archer Ray Caito*
<u>FINISHED B</u>	Dan Reel Pat Widener	Dan Reel Pat Widener

\* Denotes Apprentice/Grandfather Judge

## HUNT SCHEDULE & ENTRY FEES

Tests start at 8 AM

Started	\$65.00
Seasoned	\$75.00
Finished	\$85.00

**FOR EACH ENTRY, ADD \$5 FOR NON-UKC REGISTERED DOGS**

**Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
whose owners are not HRC members**

## COURSES

**Ducks** will be used in all Hunts.

Handlers are to dress in appropriate **camo** hunting attire. [Click for additional information](#)  
BRING KNEE WADERS FOR SEASONED & FINISHED

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

- United Kennel Club Championship Points
- 5 UKC Championship points for Started
- 10 UKC Championship points for Seasoned
- 15 UKC Championship points for Finished
- 10 UKC Championship points for Upland
- Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

Comfort Inn 155 Main Street Blackshear GA 912-807-7829  
Baymont Inn 950 City Blvd Waycross GA 912-283-3800  
Days Inn 2016 Memorial Drive Waycross GA 912-385-4700

## MEALS

**Handlers and their families are invited to join us for dinner Saturday  
immediately following the test for dinner and raffle/ribbon ceremony  
Lunches will be available for purchase each day**

## HUNT SECRETARY

Andrea Semler  
132 E Edgefield Drive  
Summerville SC 29483  
843-607-5487  
semleraj@gmail.com

## HUNT CHAIRPERSON

Joel Hawkland

## HUNT COMMITTEE

Kevin Stewart, Jeffrey Ervin, Kelly Coursey, Michelle Ervin, Torrey Massey

## SCRATCHES

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

## Official Gun

Jeffrey Ervin

## HUNT VETERINARIAN

Wolfe Animal Hospital  
755 West Cherry Street  
Jesup GA  
912-426-3212

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



# Hunting Retriever Club, Inc.

## MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC* Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Road  
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00\_\_\_\_\_ Family \$30.00\_\_\_\_\_  
2 year Individual \$50.00\_\_\_\_\_ Family \$60.00\_\_\_\_\_

Foreign/Canadian: 1 year Individual \$30.00\_\_\_\_\_ Family \$35.00\_\_\_\_\_  
2 year Individual \$60.00\_\_\_\_\_ Family \$70.00\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):

\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_