

Salt Valley HRC 2020 Regular Hunt

United Kennel Club Regular Licensed Hunt

Saturday June 27, 2020

AND

Sunday June 28, 2020

Hunt Location:

373 Main Street
Unadilla, NE

Advanced Entries Close: Friday, June 19, 2020 11:59:59 PM Eastern Time(ET)

Salt Valley HRC
www.saltvalleyhrc.com/

OPEN TO ALL UKC GUN DOG BREEDS

This hunt is held under the rules of the Hunting Retriever Club, Inc. and United Kennel Club, Inc.
No Hunting Retriever may compete in 2 different categories per licensed hunt.

Each Dog is limited to one (1) Licensed Hunt.

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Walk ups will be charged an additional \$10 per dog, plus \$5.00 if not UKC Registered
12 dog entry limit per Handler.

Hunt Schedule & Entry Fees: Saturday June 27, 2020

Category	Fee	Start	Judges	*Denotes Apprentice/Grandfather judge
Started	\$50	7:30 AM	Riley Sandal	Arion Woodlee
Seasoned	\$60	7:30 AM	Ryan Fattig	Joe Gioia
Finished A	\$70	7:30 AM	David Marsteller	Chad LaGrange
Finished B	\$70	7:30 AM	Marion Crable	Kim Olson

Hunt Schedule & Entry Fees: Sunday June 28, 2020

Category	Fee	Start	Judges	*Denotes Apprentice/Grandfather judge
Started	\$50	7:30 AM	Lori Greer	Caroline Buettner
Seasoned	\$60	7:30 AM	Marion Crable	Mark Stites
Finished A	\$70	7:30 AM	Mark Van Zee	Ed Obrien
Finished B	\$70	7:30 AM	Lee Markowski	Jerry Schroeder

ADDITIONAL Fees

Effective January 1, 2019 - Non-UKC registered dog fee is \$5.

-For each entry, add \$5 for **NON-UKC registered dogs**. (you must provide the R#.)

- Add \$5 for each Seasoned / Finished/ Upland entry of **NON-HRC member owners**.

Birds:

Ducks

Entry Limit Information

Started: Entries close on the 50th entry, per flight.

Seasoned: Entries close on the 35th entry, per flight.

Finished: Entries close on the 30th entry, per flight.

Upland: Entries close on the 30th entry, per flight.

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ENTER ONLINE AT:



OR
SEND ENTRIES & PAYMENT TO:
HUNTSECRETARY.COM
P.O. BOX 1704
DENISON, TX 75021

ENTRIES AFTER Friday, June 19, 2020

SEND ENTRIES and PAYMENT
DIRECTLY TO CLUB Hunt Secretary

Caroline Buettner
3430 S 40th St
Lincoln, NE 68506
308-383-1971
ctc4653@charter.net

Welcome Statement

Welcome to Salt Valley HRC'S 2020 Back-to-back Regular Hunt!
This event is using member codes for those that are working the event.
Club Members may use member codes starting on

CLUB OFFICERS

President: Louis Olberding
Vice-President: Ryann Fattig
Treasurer: Chris McInerny
Secretary: Caroline Buettner

Hunt Committee

Hunt Chairman

Derek Kotschwar
402-580-4356
dkotschwar@eti-engineers.com
2223 Princeton Rd
Martell
NE
68404

Hunt Secretary

Caroline Buettner
3430 S 40th St
Lincoln, NE 68506
308-383-1971
ctc4653@charter.net

President	Louis Olberding	402-429-5696
Member	Erik Lemke	
Member	Kurt Silvey	402-214-6790
Member	Abe Cabrera	
BMAL	Mike Hudkins	402-440-0231

PRIZES

Prizes to UKC registered dogs (and dogs registered with UKC within 60 days of this event).

United Kennel Club Championship Points

5 Points Certificate toward Championship / Started
10 Points Certificate toward Championship / Seasoned
15 Points Certificate toward Championship / Finished
10 Points Certificate toward Upland Title / Upland
Rosette Ribbons in all categories

ADDITIONAL Hunt INFORMATION

Clothing worn in retriever hunt tests must be full camouflage.
Upland Hunt Tests require Orange hat and vest to be worn.
Knee boots or waders might be needed
No hunting Retriever may compete in 2 different Categories per Licensed hunt
Duck calls may be used in events.

REMEMBER GUN SAFETY!

SCRATCHES

Scratches prior to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

Club Scratch Policy

Scratches prior to the event closing will be handled by Huntsecretary.com, After the closing date, All scratches will be handled by the club. Bitches in Season/Physical Injury will be refunded if accompanied by a Veterinarian Certificate. All other scratches will be decided on a case by case basis by the Current SVHRC board.

EVENT EMERGENCY AND VETERINARIAN INFORMATION

Nebraska Animal Medical Center
5720 Old Cheney Rd
Lincoln, NE 68516
402-423-9100

Veterinary Emergency Services
3700 S 9th St
Lincoln, NE 68502
402-689-6800

ACCOMMODATIONS

American South Hotel
84th and Hyw 2 Lincoln, NE
Special rate of \$104.99 plus tax per night, if you call and reserve under Salt Valley HRC Club. They will also waive their pet fee!!
402-420-0027

Super 8 Nebraska City
2103 249th St
Percival, IA 51648
712-382-2828

LUNCH INFORMATION

No Lunch will be Available on the grounds

TAILGATE INFORMATION

Banquet will be held at the Hunt Test HQ, at the Dunken Building.
Located at 373 Main Street, Unadilla, NE 68454.
Doors Open at 5:00pm, Dinner will be served at 6:00pm.
Dinner will be catered BBQ and will be FREE!! Ribbons will be awarded to all dogs that passed their stake. Plus an amazing raffle and drawing will be available for a cost.

Hunt LOCATION/Map/Directions

Unadilla, NE
Maps will be available at Headquarters Check-in

No Map uploaded

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MAIL-IN FORM

I submit \$_____ for entry fees.

Enter in Hunt Category: _____

Name of Retriever: _____

UKC Registration #R _____ HRC Points: _____

Breed: _____ Male: ___ Female: ___ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____

Name of Handler: _____

"I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog."

Signature of Owner / Agent: _____

Address of Handler: _____

City: _____ State: _____ Zip: _____

Handler's HRC Membership #: _____

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