



**North Alabama
Hunting Retriever Club**
UKC Licensed Regular Hunt
May 16-17 2020

**North Alabama
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT

May 16-17, 2020

**Location: NE Alabama Shooting Preserve
Section Alabama**

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

**Online Entries will be accepted at www.HuntSecretary.com
Advance entries close May 4, 2020**

For Entries after close please contact event Hunt Secretary
Allen Dillard, 147 Mayo Rd, New Hope, AL 35760
256 520 7840

Started entries close on the 50th entry per flight.
Seasoned entries close on the 35th entry per flight.
Finished entries close on the 30th entry per flight.
Upland entries close on the 30th entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.
8 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	Saturday	Sunday
Started:	Jim Davis Kathy Davis	Mark Edwards Sonya Edwards
Seasoned:	Mark Edwards Sonya Edwards	Jim Davis Kathy Davis
Finished A:	Richard Meche Jan Meche	Richard Meche Jan Meche
Finished B:	Skip Sparkman David McCracken	Skip Sparkman David McCracken

* Denotes Apprentice/Grandfather Judge

I submit \$ _____ for entry fees. SATURDAY SUNDAY

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF Handler _____

HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

Started	\$ 60
Seasoned	\$ 75
Finished	\$ 90

**ADD \$5 FOR EACH ENTRY WITHOUT A
UKC REGISTRATION NUMBER.**

**Add \$5 for each Seasoned/Finished/Upland entry of dogs
whose owners are not HRC members**

COURSES

DUCKS will be used in all Hunts.

Handlers are to dress in appropriate camo hunting attire.

[Click for additional information](#)

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED
Orange hat & vest for Upland

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points
5 UKC Championship points for Started
10 UKC Championship points for Seasoned
15 UKC Championship points for Finished
10 UKC Championship points for Upland
Rosette Ribbons in all Categories

MOTEL ACCOMMODATIONS

Several motels in Scottsboro Al.

MEALS

Tail gate on Saturday evening

HUNT SECRETARY

Allen Dillard

HUNT CHAIRPERSON

Robert Schell

HUNT COMMITTEE

Ethan Corkren, Kenneth Corder

Scratches

Scratches require veterinarian's certificate.
(Illness, Injury or Bitch in Season)

GAME STEWARD

Ethan Corkren

Emergency Veterinary Clinic

Phillips Small Animal Clinic
19855 John T Reid Parkway
Scottsboro Al.
256 999 0722

***Hunting Retriever Club, Inc. complies with
Americans with Disabilities Act.
If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.***

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC* Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00_____ Family \$30.00_____
2 year Individual \$50.00_____ Family \$60.00_____

Foreign/Canadian: 1 year Individual \$30.00_____ Family \$35.00_____
2 year Individual \$60.00_____ Family \$70.00_____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____