



**Southern Colorado
Hunting Retriever Club**
UKC Licensed Regular Hunt
April 4 and 5, 2020

**Southern Colorado
HUNTING RETRIEVER CLUB**
UKC LICENSED REGULAR HUNT
April 4 and 5, 2020

I submit \$ _____ for entry fees. SATURDAY SUNDAY

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (_____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF Handler _____

Lathrop State Park
Walsenburg, CO

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

Enter Online at www.HuntSecretary.com

Or SEND ENTRIES & CHECK TO HUNT SECRETARY

Erik Brekke
725 Piedra Drive, Canon City, CO 81212
719-275-9401, cell 719-251-8578
**Advance Entries will close on
March 25, 2020**

Started entries close on the 50th entry per flight.
Seasoned entries close on the 40th entry per flight.
Finished entries close on the 25th entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.
12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Willie Ratliff Aric Hanson*	Brad Gillispie Mike Marino
<u>SEASONED</u>	Mary McNeese Jim McLaughlin	Lee Markowski Faron Eddy
<u>FINISHED A</u>	Len Benjamin Dan Feighert	John Klomp Tom Hants*
<u>FINISHED B</u>	Mike Brockman Joe Olson	Don Ley Fred Lysinger

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Handlers Meeting at 7:30 am, Tests start at 8am am

Started	\$40
Seasoned	\$55
Finished	\$70

ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS

REGISTRATION NUMBER MUST BE PROVIDED.

**Add \$5 for EACH Seasoned/Finished/Upland entry of dogs
whose owners are not HRC members**

COURSES

Ducks will be used in all Hunts.

Handlers are to dress in appropriate camo hunting attire. [Click for additional information](#)

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

MOTEL ACCOMMODATIONS and MEALS

See Hunt Test Letter

HUNT SECRETARY

Erik Brekke, 725 Piedra Dr, Canon City, CO 81212

719-275-9401, cell 719-251-8578

HUNT CHAIRPERSON

Tim Boies and Brad Gillispie

HUNT COMMITTEE

Don Ley, Tim Boies, John Klomp, Andy McKinstry, Jim Sharp, Brad Gillispie

SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

HUNT VETERINARIAN

Rio Cucharas Veterinary Clinic
22540 US Hwy 160, Walsenburg, CO
719-738-1427

Hunting Retriever Club, Inc. complies with

Americans with Disabilities Act.

***If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.***

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00_____ Family \$30.00_____
2 year Individual \$50.00_____ Family \$60.00_____

Foreign/Canadian: 1 year Individual \$30.00_____ Family \$35.00_____
2 year Individual \$60.00_____ Family \$70.00_____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____