



**Green Valley
Hunting Retriever Club**
UKC Licensed Regular Hunt
May 18th & 19th, 2018

I submit \$ _____ for entry fees. SATURDAY SUNDAY

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF Handler _____



**HUNTING & RETRIEVER
CLUB**

May 18th & 19th, 2018

HUNT LOCATION

**Jerry Patopea Training Property
94983 Washburn Ln, Junction City, OR 97448**

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

Enter On-Line at www.huntsecretary.com

Or send advance entries & payment to:

**Hunt Secretary
PO Box 1704, Denison, TX 75020
Advance Entries will close on
May 10th 2019**

Entries AFTER May 10th, 2018 must be sent to:

**Steve Ackers
2624 Chuckanut St, Eugene, OR 97408
Email: bufflehead63@gmail.com**

Started entries close on the **50th** entry per flight.
Seasoned entries close on the **40th** entry per flight.
Finished entries close on the **30th** entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.
12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Wayne Van Egdorn Brian Crawford Chris Benner*	Linda Galetti Richard Galetti Chris Benner*
<u>SEASONED</u>	Boyd Ulsh Nera Crawford*	Boyd Ulsh Sandra Whitman*
<u>FINISHED</u>	Elroy Olson Linda Galetti	Burt Sweet Paul Putkey

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

	Tests Start	
Started	09:00 AM	\$50.00
Season	08:30 AM	\$60.00
Finished	08:00 AM	\$70.00

**ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS
REGISTRATION NUMBER MUST BE PROVIDED.**

**Add \$5 for EACH Seasoned/Finished/Upland entry of dogs
whose owners are not HRC members**

COURSES

Ducks will be used in all Hunts.

Handlers must wear Camo/Hunting Attire.

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

ACCOMMODATIONS

Camping at Richardson Park campground

25950 Richardson Park Rd, Junction City, OR 97448 (541) 935-2005

Life Northwest Hotel / RV

23650 Peoria Rd, Harrisburg, OR 97446 (541) 995-9995

Premier RV Resort

33022 Van Duyn Rd, Coburg, OR 97408 (541) 686-3152

There are a number of Motel/Hotels available in the
Eugene/Springfield Area,
best locations are North Springfield area along I-5 exit 195

There will be no camping on the hunt test grounds.

MEALS

Lunch will be available on the grounds both days.

Saturday night dinner will have a food truck available.

Auction will be after the completion of the last test on Saturday.

HUNT SECRETARY

Steve Ackers

2624 Chuckanut St, Eugene, OR 97408

Email: bufflehead63@gmail.com

HUNT CHAIRPERSON

David Carey

Email: nohere44@gmail.com

HUNT COMMITTEE

Justin Weaver, Steve Ackers, Linda Galetti, Stan Zorn

SCRATCHES

Scratches require your good faith.

(Illness, Injury or Bitch in Season)

HUNT VETERINARIAN

Emergency Veterinary Hospital

103 W. Q St. Springfield, OR

541-746-0112

Hunting Retriever Club, Inc. complies with

Americans with Disabilities Act.

***If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.***

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00_____ Family \$30.00_____
2 year Individual \$50.00_____ Family \$60.00_____

Foreign/Canadian: 1 year Individual \$30.00_____ Family \$35.00_____
2 year Individual \$60.00_____ Family \$70.00_____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____