



**DAKOTA
HUNTING RETRIEVER CLUB**
UKC Licensed Upland Hunt
March 9th and 10th, 2019

Dakota Hunting Retriever Club

UKC LICENSED UPLAND HUNT

March 9 & 10th, 2019

Hunter's Pointe – (605) 363-6489

45743 260th Street

Humboldt, SD 57035

I submit \$ _____ for entry fees. # of tests entering SAT _____ SUN _____

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (_____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF Handler _____

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

SEND ENTRIES & CHECK TO :

www.huntsecretary.com

HuntSecretary.com

P.O. Box 1704 Denison, TX 75020

**Advance Entries will close on
Friday, March 8 at 11:59 P.M. EST**

After March 8th – Entries can be mailed to:

Aaron Olson

3632 E Brewster St

Sioux Falls, SD 57108

402-340-3935

a.olson42@gmail.com

Each dog is limited to one (1) entry per Licensed Hunt.
12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
UPLAND A	Shane Olean *Brian Schaffer	Matt Steffes *Rusty Fiegen
UPLAND B	*Rusty Fiegen Deb Anderson	Lyne Raber *Brian Schaffer

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Tests start at 10:00 AM on Saturday and 9:00 AM on Sunday

UPLAND

\$65.00

**FOR EACH ENTRY, ADD \$5 FOR NON-UKC REGISTERED DOGS / YOU
MUST PROVIDE THE R#**

**Add \$5 for EACH Seasoned/Finished/Upland
entry of dogs whose OWNERS are not HRC members**

COURSES

DHRC is planning on using pheasants for all Hunts.

Handlers must wear appropriate Upland Hunting Attire.

Bring Orange Hat & Vest

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

10 UKC Championship points for Upland

Rosette Ribbons

HUNT SECRETARY

Aaron Olson – a.olson42@gmail.com

HUNT CHAIRPERSON

Shane Olean – shane@smokendakotakennels.com

HUNT COMMITTEE

Brent Stille, Billy Volek, Jerry Schroeder

SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

HUNT VETERINARIAN

Dr. Teri Michaels

DVM 903 North Oaks Ave

Hartford, SD

605.528.3344

REMEMBER GUN SAFETY & SPORTSMANSHIP

**Lunches will not be available on either day. There are
nearby restaurants and convenience stores located in
Humboldt and Hartford, SD**

Saturday March 10th

**Following the hunt test, join us at Hunter's Point
Club Room for our annual Dakota Hunting
Retriever Chili Cook-Off and Awards. Good will
offering.**

Hunting Retriever Club, Inc. complies with

Americans with Disabilities Act.

***If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.***



Hunting Retriever Club, Inc.
MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002

Membership type:

USA: 1 year Individual \$25.00_____ Family \$30.00_____
2 year Individual \$50.00_____ Family \$60.00_____

Foreign/Canadian: 1 year Individual \$30.00_____ Family \$35.00_____
2 year Individual \$60.00_____ Family \$70.00_____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s): _____

Would you be interested in forming an HRC sanctioned Club in your area? _____