



AFFILIATED WITH  
UNITED KENNEL CLUB, IN  
"Conceived by Hunters for Hunters"

# Muddy Waters Hunting Retriever Club

UKC Licensed Regular Hunt  
August 3 & 4, 2019

I submit \$ \_\_\_\_\_ for entry fees. SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF Handler \_\_\_\_\_

# Muddy Waters HUNTING RETRIEVER CLUB

UKC LICENSED REGULAR HUNT  
August 3 & 4, 2019

## HUNT LOCATION

The George R. Mead Dog Training and Trial Grounds. 6.5 miles North of Junction City, WI on Hwy O. Sallie Sullivan property address is 2662 Long Rd Junction City, WI 54443 (44.602510, -89.738555)

## OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

## Entries

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or

mail entries and make checks payable to:

Entry Express Inc

P.O. Box 743

16121 Hwy 217 (UPS & FedEx)

Charleston AR 72933

Mailed entries MUST include the \$4.50 Administrative Fee per entry

Online entries have a fee of \$4.50 per entry

Entries will close at 11:59 PM Central Time on 07/23/2019

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.  
Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

### JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Sharon Potter Wade Zaffke	Sharon Potter Phil Quarnstrom
<u>SEASONED</u>	Dave Poffinbarger, Doug Powell	Dave Poffinbarger Wade Zaffke
<u>FINISHED</u>	Greg Brda Phil Quarnstrom	Greg Brda Doug Powell

\* Denotes Apprentice/Grandfather Judge

### HUNT SCHEDULE & ENTRY FEES

Tests start at 8 AM

Started	\$52.00
Seasoned	\$62.00
Finished	\$72.00

**ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS  
REGISTRATION NUMBER MUST BE PROVIDED.  
Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
whose owners are not HRC members**

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### COURSES

Ducks will be used at all tests.  
Primer poppers will be used at all tests.  
Waders or hip boots may be needed at all levels.  
Camo hunting attire to be worn by handlers at all levels. No exceptions

### PRIZES to UKC Registered Dogs

PRIZES to UKC Registered Dogs  
(And dogs registered with UKC within 60 days of this event)  
United Kennel Club Championship Points  
5 Points Certificate Toward Championship/Started  
10 Points Certificate Toward Championship/Seasoned  
15 Points Certificate Toward Championship/Finished  
Medals in all Categories at banquet dinner on Saturday & following test on Sunday.  
Medals and point receipts will not be mailed without prepaid postage. Envelopes available from HT Secretary.  
Dinner, Award Presentations & Raffle after Event on Saturday at the Mead Dog Training Grounds (Test Headquarters).

### MOTEL ACCOMMODATIONS

Days Inn  
159 Division St N  
Stevens Point WI 54481  
(715) 341-9090  
Est.\$55 2-Queens/ \$47 King  
Contact MWRC for additional camping or motel information

Lake DuBay Shores Campground  
1713 DuBay Drive  
Mosinee, WI 54455  
Your Hosts: Dennis Stanek  
Phone: 715-457-2484  
Toll-Free/Reservations:  
E-mail: [lakedubayshores@tznet.com](mailto:lakedubayshores@tznet.com)  
(5 MINUTES FROM HUNT HQ)

### MEALS

Lunches will be sold on the grounds Saturday and Sunday.

### Tail Gate Party

Awards, raffle and banquet will be at the Mead dog training grounds/ Hunt test headquarter Saturday. Please stay and join the fun around 5pm or once all the stakes are completed.

### HUNT SECRETARY

Jerry Wagner  
1803 Orchid Ct  
Wausau WI 54401  
[jwagne5@aol.com](mailto:jwagne5@aol.com)  
715-370-1033

### HUNT CHAIRPERSON

Justin VanDeHey  
5593 Grant Road  
Vesper WI 54489  
[ckpointinglabs@yahoo.com](mailto:ckpointinglabs@yahoo.com)  
715-383-3159

### HUNT COMMITTEE

Dave	Poffinbarger
Don	Silloway
Greg	Gustafson
Josh	Eberhardt
Justin	Vandehey
Rich	Marsolek
Perry	Stewart

Rich Marsolek  
Matt Petterson  
Alex Briton  
Scott Frandsen

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### SCRATCHES

Refunds for bitches in season or dog injury require a vet certificate.  
Full refund for any scratches prior to close of entries. No other refunds will be given.

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#### **Drawing**

The electronic draw will take place at 07/24/2019 12:01 am Central Time and will be posted online available for viewing upon final approval by the Muddy Waters Retriever Club.

#### **Running Order**

No Hunting Retriever may compete in 2 different categories per Licensed Hunt (1 entry per dog) Limit of 12 dogs per handler

### **HUNT VETERINARIAN**

Emergency Vets of Central Wisconsin  
Phone: (715) 693-6934  
Street : 1420 Kronenwetter Dr  
City : Mosinee,  
State : WI

#### **Emergency Response Coordinator**

##### **Veterinarian**

Emergency Vets of Central Wisconsin  
Phone: (715) 693-6934  
Street : 1420 Kronenwetter Dr  
City : Mosinee,  
State : WI,

##### **Fire Department**

Mosinee Fire Department  
Dial 911

##### **Police Department**

Marathon County Sheriff Department  
Organization Head: Scott Parks, Sheriff  
Phone: 715-261-1200

Fax: 715-261-1221  
E-mail: Contact Us  
Address:  
Marathon County Courthouse  
500 Forest St.  
Wausau WI 54403  
Dial 911

#### **Hospital**

Saint Clare's Hospital  
3400 Ministry Parkway  
Weston, WI 54476  
715.393.3000

#### **Ambulance Service**

911

#### **Directions**

Illinois/Milwaukee, take Interstate Hwy 39/51 North past Stevens Point, WI. Take exit 165 to merge onto Co Rd H (1.1 mi) Turn right onto WI-34 N (2.0 mi) Turn left onto Co Rd O (4.1 mi) to test grounds which is just the left side of road (West). (Look for signs on route)

From Tomahawk/Minocqua area, Take Interstate Hwy 39/51 South past Wausau and Mosinee, and south) on 34 to Hwy C. Turn right (west) on C and follow about 5 miles to Hwy O. Turn left onto the grounds will be on the west side of the road. If you cross the bridge, you traveled too far.

From Minneapolis, take Hwy 29 East to Hwy 51/39 South and follow the direction from the north. From Shawano/U.P. Michigan take Hwy 29 West to Hwy 51/39 South and follow the direction from the north.

From the Appleton area, take Hwy 10 West to Interstate 39/51 North and follow the directions a

From Lacrosse, take Hwy 10 East to Hwy G in Junction City, WI. Turn North on Hwy G which tu headquarters are on the West side of the road 200 yards North of the Little Eau Plein River Bridge.

Google map is below. Just copy and paste the link address below in your browser.

<http://maps.google.com/maps/ms?hl=en&ie=UTF8&msa=0&msid=217479217896384711014.0089.68174&spn=0.102802,0.307961&z=12>>;

Contact the hunt chairman for any directions.

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***



# Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC* Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Road  
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 \_\_\_\_\_ Family \$30.00 \_\_\_\_\_  
2 year Individual \$50.00 \_\_\_\_\_ Family \$60.00 \_\_\_\_\_

Foreign/Canadian: 1 year Individual \$30.00 \_\_\_\_\_ Family \$35.00 \_\_\_\_\_  
2 year Individual \$60.00 \_\_\_\_\_ Family \$70.00 \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family member names: \_\_\_\_\_

Would you be interested in forming a local HRC club in your area? \_\_\_\_\_

## DIRECTIONS

Illinois/Milwaukee, take Interstate Hwy 39/51 North past Stevens Point, WI. Take exit 165 to merge onto US-10 W toward Marshfield (6.4 mi) Turn right onto WI-34 N (2.0 mi) Turn left onto Co Rd H (1.1 mi) Slight right to stay on Co Rd H (1.4 mi) Turn right onto Co Rd G Continue onto Co Rd O/Co Rd H Continue to follow Co Rd O (4.1 mi) to test grounds which is just past the Little Eau Plaine Bridge on the left side of road (West). (Look for signs on route)

From Tomahawk/Minocqua area, Take Interstate Hwy 39/51 South past Wausau and Mosinee, WI and exit on Hwy 34. Turn right (west and south) on 34 to Hwy C. Turn right (west) on C and follow about 5 miles to Hwy O. Turn left on Hwy O, less than 1 mile the entrance to the grounds will be on the west side of the road. If you cross the bridge, you traveled too far.

From Minneapolis, take Hwy 29 East to Hwy 51/39 South and follow the direction from the north.

From Shawano/U.P. Michigan take Hwy 29 West to Hwy 51/39 South and follow the direction from the north.

From the Appleton area, take Hwy 10 West to Interstate 39/51 North and follow the directions above.

From Lacrosse, take Hwy 10 East to Hwy G in Junction City, WI. Turn North on Hwy G which turns into Hwy O for 6 1/2 miles. The hunt headquarters are on the West side of the road 200 yards North of the Little Eau Plein River Bridge.

Google map is below. Just copy and paste the link address below in your browser.

<http://maps.google.com/maps/ms?hl=en&ie=UTF8&msa=0&msid=217479217896384711014.00049d315379739d59b11&ll=44.663769,-89.68174&spn=0.102802,0.307961&z=12>

Contact the hunt chairman for any directions.