



**Luther Marsh**  
**HUNTING RETRIEVER CLUB**  
**UKC Licensed Upland Hunt**  
**April 13, 2019**

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**UKC LICENSED UPLAND HUNT**  
April 13, 2019

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - \_\_\_\_\_ Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF Handler \_\_\_\_\_

**HUNT LOCATION**  
**Spencer Ray Bird Dogs and Wingshooting**  
**9444 Concession Road 3**  
**Caistor Centre, Ontario**  
**L0R 1E0**

**OPEN TO ALL UKC GUN DOG BREEDS**  
This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO HUNT SECRETARY**

Erica Wilson  
24 Albert St PO Box 972  
Norwich, Ontario  
N0J 1P0  
289-404-7297

**Advance Entries will close on**  
**April 10, 2019**  
**Day of entries will be accepted**

Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

Saturday  
UPLAND A Randy Schiller Chris Plouffe  
UPLAND B Wayne Roy Tyler Wilson

\* Denotes Apprentice/Grandfather Judge

### HUNT SCHEDULE & ENTRY FEES

Tests start at 9 AM  
UPLAND \$ 75

**FOR EACH ENTRY, ADD \$5 FOR NON-UKC REGISTERED DOGS / YOU**

**MUST PROVIDE THE R#**

**Add \$5 for EACH Seasoned/Finished/Upland  
entry of dogs whose OWNERS are not HRC members**

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#### COURSES

*Pheasants* will be used in all Hunts.

Handlers must wear Camo/Proper Hunting Attire.

**Orange hat & vest for Upland**

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#### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

10 UKC Championship points for Upland

Rosette Ribbons

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#### MOTEL ACCOMMODATIONS

None

#### MEALS

A hot meal will be provided for **FREE**

#### HUNT SECRETARY

Erica Wilson  
24 Albert St, PO BOX 972  
Norwich, Ontario  
N0J 1P0  
289-404-7297

#### HUNT CHAIRPERSON

Sue Kostal  
15 Eastview Road  
Guelph, Ontario  
N1E 6J7

#### HUNT COMMITTEE

Tyler Wilson  
Chris Plouffe  
Bruce Kostal  
Erica Wilson

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### SCRATCHES

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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#### OFFICIAL GUN

Gerry Wickens

#### GAME STEWARD

Bruce Kostal

#### **HUNT VETERINARIAN**

Beatties Pet Hospital  
131-135 Upper Centennial Pkwy  
Stoney Creek, Ontario  
L8J 2T7  
289-639-5600

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Road**  
**Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00\_\_\_\_\_ Family \$30.00\_\_\_\_\_  
2 year Individual \$50.00\_\_\_\_\_ Family \$60.00\_\_\_\_\_

Foreign/Canadian: 1 year Individual \$30.00\_\_\_\_\_ Family \$35.00\_\_\_\_\_  
2 year Individual \$60.00\_\_\_\_\_ Family \$70.00\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_