



AFFILIATED WITH
UNITED KENNEL CLUB, IN
"Conceived by Hunters for Hunters"

Tri State Hunting Retriever Club ART OSBORNE MEMORIAL

UKC Licensed Regular Hunt September 15th and 16th 2018

I submit \$ _____ for entry fees. SATURDAY SUNDAY

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (_____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF HANDLER _____

Tri State HUNTING RETRIEVER CLUB

UKC LICENSED REGULAR HUNT

Sept. 15th & 16th, 2018

HUNT LOCATION

CAMPBELL TOWNSHIP CONSERVATION CLUB
4587 WARRICK COUNTY LINE RD CHANDLER, IN

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

SEND ENTRIES & CHECK TO HUNT SECRETARY

ENTER ON

WWW.HUNTSECRETARY.COM

**Advance Entries will close on
SEPTEMBER 8TH 2018**

After September 8th, 2018 send entries to:

Tri State HRC

PO Box 5643

Evansville, IN 47716

Started entries close on the 50th entry per flight.

Seasoned entries close on the 35th entry per flight.

Finished entries close on the 30th entry per flight.

Upland entries close on the 30th entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	RANDY MCLEAN CINDY SULLIVAN	RANDY MCLEAN CINDY SULLIVAN
<u>SEASONED</u>	TIM BACH BRETT VAN HAAFTEN	CLIFF ROMAIN BRETT VAN HAAFTEN
<u>FINISHED A</u>	JOE KING SKIP SPARKMAN	JOE KING SKIP SPARKMAN
<u>FINISHED B</u>	TIM WAKEFIELD* CLIFF ROMAIN	TIM WAKEFIELD* TIM BACH

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Tests start at 8 AM

Started	\$55
Seasoned	\$65
Finished	\$70

FOR EACH ENTRY, ADD \$3 FOR NON-UKC REGISTERED DOGS / YOU MUST PROVIDE THE R#

Add \$5 for EACH Seasoned/Finished/Upland entry of Non-HRC member OWNERS

COURSES

Ducks will be used in all Hunts.

Handlers must wear Camo/Hunting Attire.

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED

Orange hat & vest for Upland

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

MOTEL ACCOMMODATIONS

ECONO LODGE INN 1930 CROSS POINT BLVD EVANSVILLE 812-471-9340

LA QUINTA INN 8015 EAST DIVISION STREET EVANSVILLE 812-471-3414

MILES LANDING 10311 W BOONVILLE NEW HARMONY RD 812-430-4585

FREE BANQUET AND DINNER

A DINNER WILL BE SERVED SAT. THE 15TH AT THE CLUBHOUSE

HUNT SECRETARY

MIKE TITZER

HUNT CHAIRPERSON

BUBBY RALPH

270-860-3984

HUNT COMMITTEE

RANDY ELPERS

MIKE COOMES

BRIAN ABREL

TOM DIXON

SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

HUNT VETERINARIAN

ALL PET EMERGENCY CLINIC

104 S HEIDELBACH AVE

EVANSVILLE IN 47711

812-422-3300

Hunting Retriever Club, Inc. complies with

Americans with Disabilities Act.

*If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.*

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc.

MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 _____ Family \$30.00 _____
2 year Individual \$50.00 _____ Family \$60.00 _____

Foreign/Canadian: 1 year Individual \$30.00 _____ Family \$35.00 _____
2 year Individual \$60.00 _____ Family \$70.00 _____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____