



WISILL
HUNTING RETRIEVER CLUB
UKC Licensed **QUAD** Upland Hunt
February 17 & 18, 2018

I submit \$ _____ for entry fees. SATURDAY SUNDAY

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF HANDLER _____

WISILL
HUNTING RETRIEVER CLUB
UKC LICENSED UPLAND HUNT
February 17 & 18, 2018

HUNT LOCATION

Wern Valley Sportsman's Club
S36 W29657 Wern Way
Waukesha, WI 53189

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

ENTER ONLINE at: www.Huntsecretary.com

or

Send entries and payment to:
HuntSecretary.com
PO Box 1704
Denison, TX 75021

Advance Entries will close on February 9, 2018

After closing, contact Steve Kinch (steve2523@att.net),
847-949-6227 or 312-215-6039

Walkup/late fee is \$5 per flight.

Upland entries close on the 30th entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.
12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
UPLAND A	Rodger Davis Tim Kingsfield	Jim Caughey Joe Schimpf
UPLAND B	Ken Reinert Vanessa Everett	Bob Czarnowski Larry Andersen

HUNT VETERINARIAN

Wisconsin Veterinary Referral Center
360 Bluemound Road
Waukesha, WI 53188
866-542-3241

HUNT SCHEDULE & ENTRY FEES

Tests start at 9:00 AM, sign up from 8:00 to 9:00 AM.

UPLAND \$65.00 per test

Four separately licensed tests will be run (two tests on Saturday and two tests on Sunday). Dogs may enter all four tests.

FOR EACH ENTRY, ADD \$3 FOR NON-UKC REGISTERED DOGS / YOU MUST PROVIDE THE R#

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs whose OWNERS are not HRC members.

COURSES

Pheasants will be used in all Hunts.

Handlers must wear orange hat & vest for Upland.

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

10 UKC Championship points for Upland

Rosette Ribbons

MOTEL ACCOMMODATIONS

Country Inn & Suites
2921 O'Leary Lane
East Troy, WI 53120
262-642-2100
www.countryinns.com

Rodeway Inn
945 Greenwald Court
Mukwonago, WI 53149
262-363-9970

MEALS

Lunch will be available for purchase.

HUNT SECRETARY

Steve Kinch
847-949-6227 or 312-215-6039
Steve2523@att.net

HUNT CHAIRPERSON

Jon Klema

HUNT COMMITTEE

Jim Broetzmann, Dave Pesch, and Bob Wurdeman

SCRATCHES

Scratches require veterinarian's certificate.
(Illness, Injury or Bitch in Season)

OFFICIAL GUN

Larry Andersen

GAME STEWARD

Larry Andersen

*Hunting Retriever Club, Inc. complies with
Americans with Disabilities Act.
If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.*

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc.

MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00_____ Family \$30.00_____
2 year Individual \$50.00_____ Family \$60.00_____

Foreign/Canadian: 1 year Individual \$30.00_____ Family \$35.00_____
2 year Individual \$60.00_____ Family \$70.00_____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____