



**Central Florida HRC**  
**HUNTING RETRIEVER CLUB**  
**UKC Licensed Upland Quad Hunt**  
**February 24, 2018**

**Central Florida**  
**HUNTING RETRIEVER CLUB**  
**UKC LICENSED UPLAND QUAD HUNT**  
**February 24, 2018**

I submit \$ \_\_\_\_\_ for entry fees.      SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - \_\_\_\_\_ Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER \_\_\_\_\_

**HUNT LOCATION**

Triple E

Event Entrance is located at 18303 Triple E Road, Clermont, Florida

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO HUNT SECRETARY**

Entry Express  
420 East Main Street (UPS FEDEX)  
PO Box 743  
Charleston, AR 72933

**Advance Entries will close on  
February 12, 2018 at 11:59 pm**

Upland entries close on the 30<sup>th</sup> entry per flight

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Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER  
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**JUDGES AND HUNTS TO BE JUDGED**

	<u>Saturday</u>		<u>Saturday</u>
UPLAND A	Wayne Gey *Ray Caito (A)	UPLAND B	Richard Davis Mike Orloff
UPLAND C	Wayne Gey Mike Orloff	UPLAND D	Richard Davis *Ray Caito (A) *Richard Daniel

\* Denotes Apprentice/Grandfather Judge

### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 8 AM and noon  
UPLAND \$ 60.00

**FOR EACH ENTRY, ADD \$3 FOR NON-UKC REGISTERED DOGS  
YOU MUST PROVIDE THE R#  
Add \$5 for EACH Upland  
entry of Non-HRC member OWNERS**

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### **COURSES**

***Quail and Chukars*** will be used in all Hunts.  
Handlers must wear Camo/Proper Hunting Attire.  
Orange hat & vest for Upland

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### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)  
United Kennel Club Championship Points  
10 UKC Championship points for Upland  
Rosette Ribbons

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### **MOTEL ACCOMMODATIONS**

**Fairfield Inn 1750 Hunt Trace BLVD**

**Clermont FL 34711**

**352-394-6585**

### **MEALS**

**Not on site**

### **HUNT SECRETARY**

**Melissa Grant**

**813-390-2533**

### **HUNT CHAIRPERSON**

**David Barnett**

**352-286-7075**

### **HUNT COMMITTEE**

Ray Caito, Wayne Gey, Clint Beaty, MK Beaty

Tom Hell, Todd Tharp, Jerod Newman

### **SCRATCHES**

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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### **OFFICIAL GUN**

Tom Hell

### **GAME STEWARD**

Ray Caito

### **HUNT VETERINARIAN**

Veterinary Emergency Clinic of Central Florida  
33040 Professional Drive (352) 7238-4440, or  
2080 Principal Row, Orlando, FL 32837 (407) 438-4449

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

**There will be no tailgate**

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***



# Hunting Retriever Club, Inc.

## MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Road  
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 \_\_\_\_\_ Family \$30.00 \_\_\_\_\_  
2 year Individual \$50.00 \_\_\_\_\_ Family \$60.00 \_\_\_\_\_

Foreign/Canadian: 1 year Individual \$30.00 \_\_\_\_\_ Family \$35.00 \_\_\_\_\_  
2 year Individual \$60.00 \_\_\_\_\_ Family \$70.00 \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_