

HUNTING RETRIEVER PREMIUM

SANDUSKY BAY HRC

August 18th and 19th, 2018

United Kennel Club
Licensed Hunt
"Regular Hunt"



HUNT LOCATION

Adams Acres
6700 Oak Harbor South East
Oak Harbor OH 43449

This hunt is held under the rules of the
Hunting Retriever Club & United Kennel Club

OPEN TO ALL UKC GUN DOG BREEDS

SEND ADVANCED ENTRIES WITH CHECKS OR ON -LINE TO:

www.huntsecretary.com

HuntSecretary.com

P.O. Box 1704

Denison, TX 75021

**Advanced Entries will close on Aug10, 2018 after SEND to
Brian Wilker**

Brianwilker29@gmail.com (Cell) 216-375-7793

*No hunting Retriever may compete in two different categories per licensed hunt or twice in
the same category*

Entries limited to 12 dogs per handler

Entries will close on the 40th entry in started

Entries will close on the 30th entry in seasoned

Entries will close on the 25th entry in finished per flight

Primers will be used and ducks

HUNT MARSHALL

Shawn Sinnaeve

JUDGES AND HUNTS TO BE JUDGED

Saturday

Started: Pat Pode , Sherri Fischer-Sinnaeve

Seasoned: Lisa Neel, Wayne Roy

Finished A: Leroy Mason, Tony Rotolo

Finished B: Steve Pittiglio, Greg Emlinger*

Sunday

Pat Pode, Sherri Fischer-Sinnaeve

Lisa Neel, Wayne Roy

Leroy Mason, Tony Rotolo

Steve Pittiglio, Greg Emlinger*

*denotes grandfather of apprentice judge

HUNT SCHEDULE AND ENTRY FEES

All test start at 8:00am

Started: \$55

Seasoned: \$65

Finished: \$70

Additional \$3.00 for each non U.K.C. Registered Dog entry

- **Add 5.00 for each Seasoned/Finished/Upland entry of dogs whose owners are not HRC members **

COURSES

Water and land

Please bring waders or knee boots

Handlers must wear Camo/hunting attire

Ducks will be used on all hunts

PRIZES

UNITED KENNEL CLUB CHAMPIONSHIP POINTS

*(AWARDED TO U.K.C. REGISTERED DOGS, PROVIDED THEY FOLLOW ALL
REQUIREMENTS OF REGISTRATION)*

5-POINT RECEIPT TOWARD CHAMPIONSHIP IN STARTED

10-POINT RECEIPT TOWARD CHAMPIONSHIP IN SEASONED

15-POINT RECEIPT TOWARD CHAMPIONSHIP IN FINISHED

ROSETTE RIBBONS TO BE AWARDED IN ALL HUNTS

Vet on Call

Fred Wright

(On site) 216-375-7793

HUNT HEADQUARTERS

At hunt grounds.

OFFICIAL GUN

Remington 870

HUNT COMMITTEE

Sherri Fischer, Shawn Sinnaeve, Jerry Goad

HOTELS

Days Inn

3701 n. state 53 Fremont OH. 419-3349551

MEALS

Lunch and Dinner on Saturday only

there is a cost per meal

Game Steward

Brian Wilker

Hunting Retriever Club, Inc. complies with

Americans with Disabilities Act.

***If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.***

REMEMBER GUN SAFETY & SPORTSMANSHIP

SANDUSKY BAY HRC

April 18 and 19, 2016

I SUBMIT \$ _____ FOR ENTRY FEES.

Class Running _____ Dates _____

Dogs Name: _____

U.K.C.Registration# _____ U.K.C.Points: (optional) _____

(If no UKC Registration # add \$3.00 to fee)

Breed: _____ Male: _____ Female: _____ DoB _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership Number: _____

(If owner is not a HRC Member add \$5 to fee)

Owner Address _____

City _____ State _____ Zip _____

Phone Number _____

Name of Handler _____

(Owner Sign I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.

Signature) _____

Registered Owner or his/her Handler Duly Authorized to Make This Entry

Address of Handler (If Handler Signs Above Line for Registered Owner)

Address _____

City _____ State _____ Zip Code _____



Hunting Retriever Club, Inc.
MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to HRC, Inc. or UKC Send the application & fees to:

Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002

Membership type:

USA: 1 year Individual \$25.00 _____ Family \$30.00 _____
2 year Individual \$50.00 _____ Family \$60.00 _____

Foreign/Canadian: 1 year Individual \$30.00 _____ Family \$35.00 _____
2 year Individual \$60.00 _____ Family \$70.00 _____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s): _____

Would you be interested in forming an HRC sanctioned Club in your area? _____