



**Central Alabama
Hunting Retriever Club**
UKC Licensed Regular Hunt
April 7th and 8th 2018

I submit \$ _____ for entry fees. SATURDAY SUNDAY

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF OWNER _____

**Central Alabama
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT

April 7-8, 2018

HUNT LOCATION

M. Barnett Lawley Forever Wild Grounds

1132 County Road 73, Greensboro, AL

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

ENTRIES ACCEPTED THROUGH MARCH 30TH

WWW.HUNTSECRETARY.COM

Advance Entries will close: Friday, March 30, 2018 at 11:59 P.M. Eastern Time (ET)

ENTRIES AFTER Friday, March 30, 2018

SEND ENTRIES & PAYMENT

DIRECTLY TO CLUB HUNT SECRETARY

Ashley Ezell

1317 Waterford Lane Tuscaloosa, Al 35405

(205) 534-6316

(205) 759-4129 Fax

Started entries close on the 50th entry per flight.
Seasoned entries close on the 40th entry per flight.
Finished entries close on the 30th entry per flight.
Upland entries close on the 30th entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**Hunting Retriever Club, Inc. complies with
Americans with Disabilities Act.
If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.**

REMEMBER GUN SAFETY & SPORTSMANSHIP

JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Jack Gravely Rick Graves	David McCracken Rick Graves
<u>SEASONED</u>	David McCracken Karen Davis	Jack Gravely Karen Davis
<u>FINISHED C</u>	Ronnie Harwell Jim Davis	Ronnie Harwell Jim Davis
<u>FINISHED B</u>	Daniel Overstreet Jason Christopher	Daniel Overstreet Jason Christopher
<u>FINISHED C</u>	Linda Brewer Mark Land	Linda Brewer Mark Land

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Tests start at 8 AM

Started	\$ 60
Seasoned	\$ 70
Finished	\$ 80

ADD \$10 Walk up fee per dog the day of hunt entry

ADD \$3 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS

REGISTRATION NUMBER MUST BE PROVIDED.

**Add \$5 for EACH Seasoned/Finished/Upland entry of dogs
whose owners are not HRC members**

COURSES

Ducks will be used in all Hunts.

Handlers must wear Camo/Hunting Attire.

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED

Orange hat & vest for Upland

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

MOTEL ACCOMMODATIONS

Demopolis, Al area

MEALS

Not provided onsite

HUNT SECRETARY

Ashley Ezell (205) 534-6316

HUNT CHAIRPERSON

Adam Campbell

HUNT COMMITTEE

Larry Key

Ashley Ezell

Adam Campbell

SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

OFFICIAL GUN

Wendell Barton

GAME STEWARD

Thad Simmons

HUNT VETERINARIAN

Greensboro Vet Clinic

Dr. Chapman Dr. Dax Hinton

1405 State Street Greensboro, Al 36744

(334) 624-3378 or (334) 352-5512



Hunting Retriever Club, Inc.

MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 _____ Family \$30.00 _____
2 year Individual \$50.00 _____ Family \$60.00 _____

Foreign/Canadian: 1 year Individual \$30.00 _____ Family \$35.00 _____
2 year Individual \$60.00 _____ Family \$70.00 _____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____