



CASCADE
HUNTING RETRIEVER CLUB
UKC Licensed Upland Hunt
April 7, 2018



I submit \$ _____ for entry fees. # of tests entering SAT _____

Enter in Hunt Category: _____ **UPLAND** _____

Name of Retriever: _____

UKC #R _____ - _____ Call Name _____ HRC Points: _____

Breed: _____ Male _____ Female _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State _____ Zip _____

E-Mail: _____

Name of Handler: _____ Phone: (_____) _____

I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog

(Signature of Owner/Agent) _____

Address of Handler (If Handler signs above): Street _____

City _____ State _____ Zip _____

HRC MEMBERSHIP # OF Handler _____

UKC LICENSED UPLAND HUNT
April 7, 2018

Head Quarters: Lord Hill Duck Club

15930 State Route 2, Snohomish, WA 98290

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

ENTER OLINE

WWW.HUNTSECRETARY.COM

OR

SEND ADVANCED ENTRIES & PAYMENT TO:

Hunt Secretary.com

P O Box 1704

Denison, TX 75020

Entries AFTER March 31, 2018 must be sent to:

Piper Fecht, Hunt Test Secretary

4630 144th Dr. SE, Snohomish, WA 98290

425.210.9711

Upland entries close on the 30th entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

Saturday

UPLAND A

*Pam Duncan Ulsh

Boyd Ulsh

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Tests start at 10:30 AM
UPLAND \$70.00

**FOR EACH ENTRY, ADD \$3 FOR NON-UKC REGISTERED DOGS / YOU
MUST PROVIDE THE R#**

**Add \$5 for EACH Seasoned/Finished/Upland
entry of dogs whose OWNERS are not HRC members**

COURSES

Chukars will be used in all Hunts.
Handlers must wear Camo/Proper Hunting Attire.
Orange hat & vest for Upland

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)
United Kennel Club Championship Points
10 UKC Championship points for Upland
Rosette Ribbons

MOTEL ACCOMMODATIONS

Guesthouse Inn & Suites, Monroe 1.866.538.6309
Best Western Sky Valley Inn, Monroe 1.360.794.3111
Fairground Inn, Monroe 1.360.794.5401

Dry Camping

Free dry camping on test grounds for tents and RVs
Saturday/Sunday lunch (Subway) and Saturday Night Tailgate Dinner (Cat-
house Pizza) available for purchase on grounds

HUNT SECRETARY

Piper Fecht 425.210.9711

HUNT CHAIRPERSON

Colin Adams 425.223.9418

HUNT COMMITTEE

Anne West, Jeanette Bannick, Kate Szilard, Louise Roberts, Pam Duncan
Ulsh, Peter Szilard, Boyd Ulsh, Sylvia Lawson, Rick Roberts

SCRATCHES

Scratches (Illness, Injury or Bitch in Season) require veterinarian's certificate or your "good word".
Please do not bring Bitches in season anywhere on hunt test grounds.

OFFICIAL GUN
Derrick Fecht

GAME STEWARD

Boyd Ulsh

HUNT VETERINARIAN

Pilchuck Veterinary Clinic, ER line 1.360.568.9111

*Hunting Retriever Club, Inc. complies with
Americans with Disabilities Act.
If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.*

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc.

MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC on line on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one or two year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC* Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Road
Kalamazoo, Michigan 49002**

Membership type:

USA: 1 year Individual \$25.00 _____ Family \$30.00 _____
2 year Individual \$50.00 _____ Family \$60.00 _____

Foreign/Canadian: 1 year Individual \$30.00 _____ Family \$35.00 _____
2 year Individual \$60.00 _____ Family \$70.00 _____

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Email _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____