



**Dakota**  
**Hunting Retriever Club**  
 UKC Licensed Regular Hunt  
 July 29-30, 2017

**DAKOTA**  
**HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT

July 29-30, 2017

**HUNT LOCATION**

Check-in and Field Headquarters  
 NE Corner of 174th St and 427th Ave  
 Clark, SD

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**SEND ADVANCE ENTRIES AND PAYMENT TO:**

[www.huntsecretary.com](http://www.huntsecretary.com)

HuntSecretary.com  
 P.O. Box 1704 Denison, TX 75020

**Advance Entries will close on  
 Friday, July 21 at 11:59 P.M. EST**

**After July 21 – Entries can be mailed to:**

Aaron Olson  
 3632 E Brewster St  
 Sioux Falls, SD 57108  
 402-340-3935  
[a.olson42@gmail.com](mailto:a.olson42@gmail.com)

Started entries close on the 50<sup>th</sup> entry per flight.  
 Seasoned entries close on the 40<sup>th</sup> entry per flight.  
 Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
 12 DOG ENTRY LIMIT PER HANDLER

I submit \$ \_\_\_\_\_ for entry fees.      SATURDAY  SUNDAY

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R \_\_\_\_\_ - \_\_\_\_\_ Call Name \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e. Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog*

(Signature of Owner/Agent) \_\_\_\_\_

Address of Handler (If Handler signs above): Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER \_\_\_\_\_

### JUDGES AND HUNTS TO BE JUDGED

	<u>Saturday</u>	<u>Sunday</u>
<u>STARTED</u>	Tim Zustiak Dave Nilsen	Tim Zustiak Lyne Rabern
<u>SEASONED</u>	Jerry Schroeder Mark Stites	Jerry Schroeder Mark Stites
<u>FINISHED A</u>	Alan Case Pat Gysbers	Rusty Noahr Pat Gysbers
<u>FINISHED B</u>	Rusty Noahr Keith Spader	Alan Case Jessica Dowler*

### HUNT SCHEDULE & ENTRY FEES

Started	\$45
Seasoned	\$55
Finished	\$65

FOR EACH ENTRY, ADD \$3 FOR NON-UKC REGISTERED DOGS / YOU MUST PROVIDE THE R#

Add \$5 for EACH Seasoned/Finished/Upland entry of Non-HRC member OWNERS

### COURSES

Ducks will be used in all Hunts.

Handlers must wear Camo/Hunting Attire.

BRING KNEE/HIP WADERS FOR SEASONED & FINISHED

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

### MOTEL ACCOMMODATIONS

Super 8  
503 14<sup>th</sup> Ave SE  
Watertown, SD 57201

Days Inn  
2900 9<sup>th</sup> Ave  
Watertown, SD 57201  
605-886-3500

### MEALS

Lunches will not be provided

### BANQUET

Saturday evening banquet, raffle, and ribbon ceremony will be held in Henry, SD,  
at the Double R Bar ~ 106 Main St ~ Henry, SD.

Please join us and help support the club!

Banquet tickets can be purchased at the banquet site.

### HUNT SECRETARY

Aaron Olson  
[a.olson42@gmail.com](mailto:a.olson42@gmail.com)  
402-340-3935

### HUNT CHAIRPERSON

Sean Rogers

### HUNT COMMITTEE

Tom Garner  
Brent Stille  
Matt Steffes  
Billy Volek  
Martin DeJong

### SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

### WALK-UPS

A fee of \$10/dog/test will be added at time of registration for walkups. Walkups must bring a completed premium/registration form to help speed up the registration process.

### HUNT VETERINARIAN

Clark Veterinary Services  
715 1st Avenue East, Clark, SD 57225  
605-532-5561

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



# Hunting Retriever Club, Inc.

## MEMBERSHIP APPLICATION

In North America today, there is an organization that was established to test the Hunting Retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

To become a member of the HRC, just complete the membership application below. Each membership includes a year's subscription to HUNTING RETRIEVER magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs.

Memberships are for twelve months, commencing as soon as your application is processed. When you send in this application, please enclose a check in United States funds only, made out to the H.R.C., Inc. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 East Kilgore Road  
Kalamazoo, Michigan 49002**

Membership type I want: Individual (\$25.00) \_\_\_\_\_ Family (\$30.00) \_\_\_\_\_

Foreign/Canadian: Individual (\$30.00) \_\_\_\_\_ Family (\$35.00) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_

Are you a member of any retriever Club? Yes \_\_\_\_\_ No \_\_\_\_\_

Retriever Club names and address \_\_\_\_\_

\_\_\_\_\_

Family members name(s):

\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area?