



AFFILIATED WITH
UNITED KENNEL CLUB, INC
AN INTERNATIONAL ORGANIZATION
Conceived by Hunters for Hunters*

HRC, INC. - HUNT TEST REPORT FORM
COMPLETE ONE FORM FOR FOR EACH TEST
MAIL THIS COMPLETED FORM & FEES WITHIN 14 DAYS OF YOUR HUNT TO:

SARAH KRAUSE, TREASURER
13520 CHARCOAL LANE
Farmers Branch, TX 75234
Treasurer@H-R-C.org

INSTRUCTIONS: Fill in the following information and submit with the \$4.00 fee for each entry **and** \$2.50 for each entry (of the \$5 collected) owners who are not HRC members entered in Seasoned, Finished or Upland. *This is separate from the fees per retriever that are submitted to UKC.* NO Fees are due to HRC if this was a Preliminary Hunt, however you must complete the form with indication that it is a Preliminary Hunt. *(If multiple Hunts, fees may be totaled on one check, but include this form for EACH Hunt)*

DATE OF HUNT: _____ Was this a Preliminary Hunt? _____

CLUB (FULL NAME): _____

HUNT CHAIRPERSON: _____
OR HUNT SECRETARY _____ Printed Name _____ Signature _____

PHONE & EMAIL: _____

<u>NUMBER ENTERED:</u>		<u>NUMBER PASSED:</u>	
STARTED	_____	STARTED	_____
SEASONED	_____	SEASONED	_____
FINISHED	_____	FINISHED	_____
UPLAND	_____	UPLAND	_____
GRAND	_____	GRAND	_____
<u>TOTAL</u>	_____	<u>TOTAL</u>	_____

TOTAL ENTERED _____ @ \$4.00 = \$ _____

TOTAL NUMBER OF OWNERS NOT HRC MEMBERS _____ @ \$2.50 = \$ _____

TOTAL ENCLOSED \$ _____

DATE SUBMITTED: _____

PLEASE COMPLETE THE FOLLOWING YES/NO INFORMATION REGARDING YOUR HUNT:

- | | |
|--|--|
| Did you receive appropriate/complete Hunt paperwork/forms? _____ | Were there sufficient workers? _____ |
| Did the Hunt Committee review & approve all tests? _____ | Was a veterinarian on site or on call? _____ |
| For the most part, did tests start on time? _____ | Were # of bird boys adequate? _____ |
| Were fresh quality & appropriate quantities of birds/game used? _____ | Were the Judges present for Set-Up? _____ |
| Was headquarters well staffed during the hunt? _____ | Did you have a puppy test? _____ |
| Was Purina dog food distributed to handlers? _____ | Was Gun Safety stressed: _____ |
| Were there any areas of concern or problems encountered that need to be addressed before your next hunt? _____ | |
| If yes, please explain: (Use reverse if needed) _____ | |